

State of Connecticut



House of Representatives

CALENDAR

Thursday, February 26, 2015

(All matters marked X have been in the files one day.)
(All matters marked XX are ready for the action of the House.)
(Committee reports are listed in chronological order with the
originating committee first and the most recent last.)

Cal. No.

Title

File No.

EXECUTIVE & LEGISLATIVE NOMINATIONS

XX 0025

House Resolution No. 17. RESOLUTION
CONFIRMING THE NOMINATION OF
BENJAMIN BARNES OF STRATFORD TO BE
SECRETARY OF THE OFFICE OF POLICY AND
MANAGEMENT.

Committee Reports: EXN

Favorable Report of the House Committee
on Executive and Legislative Nominations.

XX 0030

House Resolution No. 18. RESOLUTION CONFIRMING THE NOMINATION OF RODERICK BREMBY OF GLASTONBURY TO BE COMMISSIONER OF SOCIAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0033

House Resolution No. 19. RESOLUTION CONFIRMING THE NOMINATION OF ROBERT T. ROSS OF SALEM TO BE REAPPOINTED EXECUTIVE DIRECTOR OF THE OFFICE OF MILITARY AFFAIRS.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0034

House Resolution No. 20. RESOLUTION CONFIRMING THE NOMINATION OF DORA B. SCHIRO OF HARTFORD TO BE REAPPOINTED COMMISSIONER OF EMERGENCY SERVICES AND PUBLIC PROTECTION.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0037

House Resolution No. 21. RESOLUTION CONFIRMING THE NOMINATION OF JOETTE KATZ, ESQUIRE, OF FAIRFIELD TO BE REAPPOINTED COMMISSIONER OF CHILDREN AND FAMILIES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0038

House Resolution No. 23. RESOLUTION CONFIRMING THE NOMINATION OF MELODY CURREY OF EAST HARTFORD TO BE COMMISSIONER OF ADMINISTRATIVE SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

XX 0039

House Resolution No. 24. RESOLUTION CONFIRMING THE NOMINATION OF ELIZABETH B. RITTER OF QUAKER HILL TO BE COMMISSIONER ON AGING.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

X 0041

House Joint Resolution No. 65. RESOLUTION CONFIRMING THE NOMINATION OF WILLIAM MCGURK OF SOMERS TO BE A MEMBER OF THE BOARD OF REGENTS FOR HIGHER EDUCATION.

Committee Reports: **EXN**

X 0042

House Resolution No. 25. RESOLUTION CONFIRMING THE NOMINATION OF MORNA A. MURRAY OF GLASTONBURY TO BE COMMISSIONER OF DEVELOPMENTAL SERVICES.

Committee Reports: **EXN**

Favorable Report of the House Committee on Executive and Legislative Nominations.

FAVORABLE REPORTS**XX 0040****7**

House Bill No. 5588. AN ACT CONCERNING THE LIABILITY OF UNIT OWNERS FOR CERTAIN COSTS UNDER THE CONDOMINIUM ACT AND THE COMMON INTEREST OWNERSHIP ACT.

Committee Reports: **INS**

RESOLUTIONS FAVORABLE REPORT**XX 0014****1**

House Resolution No. 8. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE AMERICAN FEDERATION OF STATE, COUNTY AND MUNICIPAL EMPLOYEES, COUNCIL 4 (NP-3 BARGAINING UNIT).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

XX 0035**3**

House Resolution No. 12. RESOLUTION PROPOSING APPROVAL OF A MEMORANDUM OF UNDERSTANDING BETWEEN THE STATE OF CONNECTICUT AND THE CONNECTICUT STATE EMPLOYEES ASSOCIATION (NP-8).

Committee Reports: **APP**

Favorable Report of the House Committee on Appropriations.

Cal. No

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File No.

XX 0036

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House Resolution No. 13. RESOLUTION
PROPOSING APPROVAL OF AN AGREEMENT
BETWEEN THE STATE OF CONNECTICUT AND
THE CONNECTICUT POLICE AND FIRE UNION
(NP-5) CONCERNING MOTOR VEHICLE
LIEUTENANTS.

Committee Reports: **APP**

Favorable report of the House Committee on
Appropriations.

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